

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2209

Admission. No. : 2816

1. Name of Pupil : RITHIKSHAN R
2. a) Mother's Name : ABARNA D
b) Father's / Guardian's Name : RAJARAJAN N
3. Nationality : INDIAN
4. Community : Refer Community Certificate issued by Government Authority
5. Date of first admission in the school with class : 28/12/2018 PRE KG
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) 01/02/2017 (in words) FIRST FEBRUARY TWO THOUSAND SEVENTEEN
7. Proof for DOB submitted at the time of admission : YES/NO
8. Identification Marks : 1.A SCAR IN LEFT SIDE EYEBROW 2.A MOLE IN RIGHT SIDE SHOULDER
9. Whether school is under Govt/Minority/Independent Category : INDEPENDENT CATEGORY
10. Class in which the pupil last studied (in figures) : I (in words) FIRST
11. School/Board Annual examination last taken with result : CLASS 1,PASS
12. Whether failed, if so once/twice in the same class : NO
13. Subjects Studied : ENGLISH,TAMIL,HINDI,MATHS,EVS
14. Whether qualified for promotion to the higher class : YES
If so, to which class CLASS II
15. Date on which pupils name was struck off the rolls of the school : 17/03/2023
16. Whether school fees paid/due : FEE PAID
17. Any fee concession availed : If so, the nature of such concession : NA
18. Total No. of working days : 187
19. Total No. of working days Present : 179
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : CUBS
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) NA
22. General Conduct :
23. Date of application for Transfer Certificate : 20/01/2023
24. Date of issue of Transfer Certificate : 10/04/2023
25. Reasons for leaving the school : TRANSFER
26. Any other remarks : NIL
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2227

Admission. No. : 2537

1. Name of Pupil : **SHIVAANI S GANESH**
2. a) Mother's Name : **SINDU DIVAKARAN**
b) Father's / Guardian's Name : **GANESH RATHINAM**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **18/12/2017 CLASS LKG**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **03/10/2014** (in words) **THIRD OCTOBER TWO THOUSAND FOURTEEN**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.MOLE ON LEFT FINGER**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **III** (in words) **THIRD**
11. School/Board Annual examination last taken with result : **CLASS 3,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH,TAMIL,HINDI,MATHS,EVS**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **IV**
15. Date on which pupils name was struck off the rolls of the school : **17/03/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **190**
19. Total No. of working days Present : **173**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **GUIDES**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **SILAMBATTAM**
22. General Conduct :
23. Date of application for Transfer Certificate : **15/02/2023**
24. Date of issue of Transfer Certificate : **10/04/2023**
25. Reasons for leaving the school : **RELOCATION**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2206

Admission. No. : 1980

1. Name of Pupil : **ADWITHA A**
2. a) Mother's Name : **ANITHA S**
b) Father's / Guardian's Name : **ASHOK KUMAR D**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **01/06/2016 CLASS LKG**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **17/03/2012** (in words) **SEVENTEENTH MARCH TWO THOUSAND TWELVE**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.MOLE BELOW LOWER LIP**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **V** (in words) **FIFTH**
11. School/Board Annual examination last taken with result : **CLASS 5,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH,TAMIL,MATHS,EVS,HINDI**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **VI**
15. Date on which pupils name was struck off the rolls of the school : **17/03/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **190**
19. Total No. of working days Present : **181**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **BULBUL**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **YOGA**
22. General Conduct :
23. Date of application for Transfer Certificate : **07/01/2023**
24. Date of issue of Transfer Certificate : **10/04/2023**
25. Reasons for leaving the school : **TRANSFER**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2342

Admission. No. : 2666

1. Name of Pupil : **AADITYA N.**
2. a) Mother's Name : **GEETHA NARAYANAN KUTTY**
b) Father's / Guardian's Name : **M NARAYANAN KUTTY**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **19/04/2018 CLASS 3**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **14/06/2010** (in words) **FOURTEENTH JUNE TWO THOUSAND TEN**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.BIRTH MARK ON THE RIGHT THIGH**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **VII** (in words) **SEVENTH**
11. School/Board Annual examination last taken with result : **CLASS 7,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH,MATHS,SCIENCE,SOCIAL,COMPUTER SCIENCE**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **VIII**
15. Date on which pupils name was struck off the rolls of the school : **17/03/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **204**
19. Total No. of working days Present : **166**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NA**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **NA**
22. General Conduct :
23. Date of application for Transfer Certificate : **09/01/2023**
24. Date of issue of Transfer Certificate : **25/04/2023**
25. Reasons for leaving the school : **TRANSFER**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2255

Admission. No. : 2714

1. Name of Pupil : **VIKASH KUMAR GAUR**
2. a) Mother's Name : **SUMAN LATHA**
b) Father's / Guardian's Name : **BRIJESH KUMAR**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **31/05/2018 CLASS IV**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **20/03/2009** (in words) **TWENTIETH MARCH TWO THOUSAND NINE**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : -
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **VIII** (in words) **EIGHTH**
11. School/Board Annual examination last taken with result : **CLASS 8,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH,SCIENCE,MATHS,SOCIAL,HINDI, TAMIL**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **IX**
15. Date on which pupils name was struck off the rolls of the school : **17/03/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **205**
19. Total No. of working days Present : **131**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NA**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **NA**
22. General Conduct :
23. Date of application for Transfer Certificate : **24/03/2023**
24. Date of issue of Transfer Certificate : **10/04/2023**
25. Reasons for leaving the school : **TRANSFER**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2205

Admission. No. : 788

1. Name of Pupil : PRANAV R PANICKER
2. a) Mother's Name : RESHMI PANICKER
b) Father's / Guardian's Name : RAJESH PANICKER R
3. Nationality : INDIAN
4. Community : Refer Community Certificate issued by Government Authority
5. Date of first admission in the school with class : 09/01/2012 PRE KG
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) 05/10/2009 (in words) FIFTH OCTOBER TWO THOUSAND NINE
7. Proof for DOB submitted at the time of admission : YES/NO
8. Identification Marks : 1.MOLE IN RIGHT HAND 2.MOLE IN RIGHT UPPER LEG
9. Whether school is under Govt/Minority/Independent Category : INDEPENDENT CATEGORY
10. Class in which the pupil last studied (in figures) : VIII (in words) EIGHTH
11. School/Board Annual examination last taken with result : CLASS 8,PASS
12. Whether failed, if so once/twice in the same class : NO
13. Subjects Studied : ENGLISH,MATHS,SOCIAL,TAMIL,SCIENCE, HINDI
14. Whether qualified for promotion to the higher class : YES
If so, to which class IX
15. Date on which pupils name was struck off the rolls of the school : 17/03/2023
16. Whether school fees paid/due : FEE PAID
17. Any fee concession availed : If so, the nature of such concession : NA
18. Total No. of working days : 205
19. Total No. of working days Present : 194
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : SCOUT
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) NA
22. General Conduct :
23. Date of application for Transfer Certificate : 07/01/2023
24. Date of issue of Transfer Certificate : 10/04/2023
25. Reasons for leaving the school : TRANSFER
26. Any other remarks : NIL
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2226

Admission. No. : 2306

1. Name of Pupil : SAASHAA GANESH
2. a) Mother's Name : SINDU DIVAKARAN
b) Father's / Guardian's Name : GANESH RATHINAM
3. Nationality : INDIAN
4. Community : Refer Community Certificate issued by Government Authority
5. Date of first admission in the school with class : 04/02/2017 CLASS III
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) 06/01/2010 (in words) SIXTH JANUARY TWO THOUSAND TEN
7. Proof for DOB submitted at the time of admission : YES/NO
8. Identification Marks : 1.BIRTH MARK ON THE STOMACH
9. Whether school is under Govt/Minority/Independent Category : INDEPENDENT CATEGORY
10. Class in which the pupil last studied (in figures) : VIII (in words) EIGHTH
11. School/Board Annual examination last taken with result : CLASS 8,PASS
12. Whether failed, if so once/twice in the same class : NO
13. Subjects Studied : ENGLISH,TAMIL,HINDI,SCIENCE,MATHS, SOCIAL
14. Whether qualified for promotion to the higher class : YES
If so, to which class IX
15. Date on which pupils name was struck off the rolls of the school : 17/03/2023
16. Whether school fees paid/due : FEE PAID
17. Any fee concession availed : If so, the nature of such concession : NA
18. Total No. of working days : 205
19. Total No. of working days Present : 186
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : GUIDES
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) GYMNASTICS
22. General Conduct :
23. Date of application for Transfer Certificate : 15/02/2023
24. Date of issue of Transfer Certificate : 10/04/2023
25. Reasons for leaving the school : RELOCATION
26. Any other remarks : NIL
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2220

Admission. No. : 1277

1. Name of Pupil : **NEHAA C U**
2. a) Mother's Name : **UDHAYAPRIYA R**
b) Father's / Guardian's Name : **CHENTHIL S K**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **18/01/2013 CLASS LKG**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **23/12/2009** (in words) **TWENTY THIRD DECEMBER TWO THOUSAND NINE**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.MOLE ON RIGHT SIDE OF NECK 2.MOLE ON LEFT SIDE OF HAND NEAR SHOULDER**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **VIII** (in words) **EIGHTH**
11. School/Board Annual examination last taken with result : **CLASS 8,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH,TAMIL,MATHS,SCIENCE,SOCIAL, HINDI**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **IX**
15. Date on which pupils name was struck off the rolls of the school : **17/03/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **205**
19. Total No. of working days Present : **189**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **GUIDE**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **ARCHERY**
22. General Conduct :
23. Date of application for Transfer Certificate : **03/02/2023**
24. Date of issue of Transfer Certificate : **10/04/2023**
25. Reasons for leaving the school : **TRANSFER**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2214

Admission. No. : 2767

1. Name of Pupil : SHIFA G
2. a) Mother's Name : SHYAMA GULSAR
b) Father's / Guardian's Name : P GULSAR
3. Nationality : INDIAN
4. Community : Refer Community Certificate issued by Government Authority
5. Date of first admission in the school with class : 13/12/2018 CLASS VI
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) 07/09/2008 (in words) SEVENTH SEPTEMBER TWO THOUSAND EIGHT
7. Proof for DOB submitted at the time of admission : YES/NO
8. Identification Marks : 1.WHITE PATCH BELOW THE LEFT ARM 2.MOLE BELOW THE RIGHT ELBOW
9. Whether school is under Govt/Minority/Independent Category : INDEPENDENT CATEGORY
10. Class in which the pupil last studied (in figures) : IX (in words) NINETH
11. School/Board Annual examination last taken with result : CLASS 9, PASS
12. Whether failed, if so once/twice in the same class : NO
13. Subjects Studied : ENGLISH,TAMIL,HINDI,SCIENCE,SOCIAL, MATHS,FM,FRENCH
14. Whether qualified for promotion to the higher class : YES
If so, to which class X
15. Date on which pupils name was struck off the rolls of the school : 17/03/2023
16. Whether school fees paid/due : FEE PAID
17. Any fee concession availed : If so, the nature of such concession : NA
18. Total No. of working days : 202
19. Total No. of working days Present : 183
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : GUIDE
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) CHESS
22. General Conduct :
23. Date of application for Transfer Certificate : 04/02/2023
24. Date of issue of Transfer Certificate : 10/04/2023
25. Reasons for leaving the school : TRANSFER
26. Any other remarks : NIL
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2246

Admission. No. : 1829

1. Name of Pupil : **K L JANANIE**
2. a) Mother's Name : **B LALITHA**
b) Father's / Guardian's Name : **C KULANTHAIVEL**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **19/01/2015 CLASS 2**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **15/08/2008** (in words) **FIFTEENTH AUGUST TWO THOUSAND EIGHT**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.SCAR ON FOREHEAD 2.MOLE ON LEFT LEG**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **IX** (in words) **NINETH**
11. School/Board Annual examination last taken with result : **CLASS 9,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **TAMIL,ENGLISH,MATHS,SCIENCE,SOCIAL,AI**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **X**
15. Date on which pupils name was struck off the rolls of the school : **10/03/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **202**
19. Total No. of working days Present : **183**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **GUIDES**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **NA**
22. General Conduct :
23. Date of application for Transfer Certificate : **01/02/2023**
24. Date of issue of Transfer Certificate : **10/04/2023**
25. Reasons for leaving the school : **TRANSFER**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2309

Admission. No. : 72

1. Name of Pupil : ANVITHA A
2. a) Mother's Name : GUNASUNDARI M
b) Father's / Guardian's Name : AMBASANKAR K
3. Nationality : INDIAN
4. Community : Refer Community Certificate issued by Government Authority
5. Date of first admission in the school with class : 16/03/2010 CLASS UKG
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) 24/01/2006 (in words) TWENTY FOURTH JANUARY TWO THOUSAND SIX
7. Proof for DOB submitted at the time of admission : YES/NO
8. Identification Marks : 1.MOLE UNDER LEFT EYELID
9. Whether school is under Govt/Minority/Independent Category : INDEPENDENT CATEGORY
10. Class in which the pupil last studied (in figures) : XII (in words) TWELFTH
11. School/Board Annual examination last taken with result : CLASS 12,PASS
12. Whether failed, if so once/twice in the same class : NO
13. Subjects Studied : ENGLISH,MATHS,PHYSICS,CHEMISTRY,BIOLOGY
14. Whether qualified for promotion to the higher class : YES
If so, to which class -
15. Date on which pupils name was struck off the rolls of the school : 05/04/2023
16. Whether school fees paid/due : FEE PAID
17. Any fee concession availed : If so, the nature of such concession : NA
18. Total No. of working days : 229
19. Total No. of working days Present : 217
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : NA
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) NA
22. General Conduct :
23. Date of application for Transfer Certificate : 19/05/2023
24. Date of issue of Transfer Certificate : 19/05/2023
25. Reasons for leaving the school : COURSE COMPLETED
26. Any other remarks : NIL
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2288

Admission. No. : 73

1. Name of Pupil : **ASHA SANJAYKUMAR BHOLA**
2. a) Mother's Name : **REENA SANJAYKUMAR BHOLA**
b) Father's / Guardian's Name : **SANJAYKUMAR GORDHANBHAI BHOLA**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **19/01/2010 CLASS UKG**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **15/02/2005** (in words) **FIFTEENTH FEBRUARY TWO THOUSAND FIVE**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.MOLE ON RIGHT ARM 2.SCAR ON FOREHEAD**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **XII** (in words) **TWELFTH**
11. School/Board Annual examination last taken with result : **CLASS 12,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH,MATHS,CS,CHEMISTRY,PHYSICS**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **-**
15. Date on which pupils name was struck off the rolls of the school : **05/04/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **229**
19. Total No. of working days Present : **211**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NA**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **NA**
22. General Conduct :
23. Date of application for Transfer Certificate : **17/05/2023**
24. Date of issue of Transfer Certificate : **18/05/2023**
25. Reasons for leaving the school : **COURSE COMPLETED**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2296

Admission. No. : 61

1. Name of Pupil : **ATHINATHAN S A**
2. a) Mother's Name : **ARUNA S**
b) Father's / Guardian's Name : **SIVAGANESHAN B**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **04/05/2010 CLASS UKG**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **05/12/2005** (in words) **FIFTH DECEMBER TWO THOUSAND FIVE**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.MOLE ON LEFT FOOT**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **XII** (in words) **TWELFTH**
11. School/Board Annual examination last taken with result : **CLASS 12,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH,ECONOMICS,BS,ACCOUNTANCY,EP**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **-**
15. Date on which pupils name was struck off the rolls of the school : **05/04/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **229**
19. Total No. of working days Present : **186**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NA**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **NA**
22. General Conduct :
23. Date of application for Transfer Certificate : **17/05/2023**
24. Date of issue of Transfer Certificate : **18/05/2023**
25. Reasons for leaving the school : **COURSE COMPLETED**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2300

Admission. No. : 62

1. Name of Pupil : **BHARANIDHARAN T**
2. a) Mother's Name : **DHANALAKSHMI A**
b) Father's / Guardian's Name : **THANGARAJ V**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **25/05/2010 CLASS UKG**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **12/12/2005** (in words) **TWELFTH DECEMBER TWO THOUSAND FIVE**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.SCAR IN THE LEFT EYEBROW 2.MOLE IN THE LEFT HAND ARM**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **XII** (in words) **TWELFTH**
11. School/Board Annual examination last taken with result : **CLASS 12,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH,PHYSICS,CHEMISTRY,MATHS,CS**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **-**
15. Date on which pupils name was struck off the rolls of the school : **05/04/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **229**
19. Total No. of working days Present : **201**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NA**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **NA**
22. General Conduct :
23. Date of application for Transfer Certificate : **18/05/2023**
24. Date of issue of Transfer Certificate : **18/05/2023**
25. Reasons for leaving the school : **COURSE COMPLETED**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2289

Admission. No. : 75

1. Name of Pupil : **GOURIKRISHNAN R**
2. a) Mother's Name : **GEENA RAKDHA KRISHNAN**
b) Father's / Guardian's Name : **RADHAKRISHNAN R**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **29/01/2010 CLASS UKG**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **23/07/2005** (in words) **TWENTY THIRD JULY TWO THOUSAND FIVE**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.MOLE IN THE RIGHT WRIST 2.MOLE IN THE LEFT ELBOW**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **XII** (in words) **TWELFTH**
11. School/Board Annual examination last taken with result : **CLASS 12,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH,SOCIOLOGY,PSYCHOLOGY,EP,ECONOMICS**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **-**
15. Date on which pupils name was struck off the rolls of the school : **05/04/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **229**
19. Total No. of working days Present : **201**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NA**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **NA**
22. General Conduct :
23. Date of application for Transfer Certificate : **17/05/2023**
24. Date of issue of Transfer Certificate : **18/05/2023**
25. Reasons for leaving the school : **COURSE COMPLETED**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2295

Admission. No. : 76

1. Name of Pupil : **HARSHITHA V**
2. a) Mother's Name : **VARSHA V**
b) Father's / Guardian's Name : **P VIKASH CHAND**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **09/03/2010 CLASS UKG**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **19/12/2005** (in words) **NINETEENTH DECEMBER TWO THOUSAND FIVE**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.SACR AT BACK OF HEAD 2.MOLE ON RIGHT HEAD**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **XII** (in words) **TWELFTH**
11. School/Board Annual examination last taken with result : **CLASS 12,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH, BUSINESS MATHS,ACCOUNTS,BS,ECONOICS,BUSINESS MATHS**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **-**
15. Date on which pupils name was struck off the rolls of the school : **05/04/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **229**
19. Total No. of working days Present : **210**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NA**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **NA**
22. General Conduct :
23. Date of application for Transfer Certificate : **17/05/2023**
24. Date of issue of Transfer Certificate : **18/05/2023**
25. Reasons for leaving the school : **COURSE COMPLETED**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2280

Admission. No. : 63

1. Name of Pupil : JACOB SAM
2. a) Mother's Name : ROSHAN MARIA SAM
b) Father's / Guardian's Name : SAM JACOB
3. Nationality : INDIAN
4. Community : Refer Community Certificate issued by Government Authority
5. Date of first admission in the school with class : 02/03/2010 CLASS UKG
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) 10/12/2005 (in words) TENTH DECEMBER TWO THOUSAND FIVE
7. Proof for DOB submitted at the time of admission : YES/NO
8. Identification Marks : 1.MARK ON LEFT LOWER ARM 2.MARK ON LEFT MIDDLE FINGER
9. Whether school is under Govt/Minority/Independent Category : INDEPENDENT CATEGORY
10. Class in which the pupil last studied (in figures) : XII (in words) TWELFTH
11. School/Board Annual examination last taken with result : CLASS 12,PASS
12. Whether failed, if so once/twice in the same class : NO
13. Subjects Studied : ENGLISH,PHYSICS,CHEMISTRY,MATHS,PE
14. Whether qualified for promotion to the higher class : YES
If so, to which class -
15. Date on which pupils name was struck off the rolls of the school : 05/04/2023
16. Whether school fees paid/due : FEE PAID
17. Any fee concession availed : If so, the nature of such concession : NA
18. Total No. of working days : 229
19. Total No. of working days Present : 224
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : NA
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) NA
22. General Conduct :
23. Date of application for Transfer Certificate : 15/05/2023
24. Date of issue of Transfer Certificate : 18/05/2023
25. Reasons for leaving the school : COURSE COMPLETED
26. Any other remarks : NIL
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2287

Admission. No. : 77

1. Name of Pupil : KRITI SAINI
2. a) Mother's Name : SEEMA SAINI
b) Father's / Guardian's Name : MANOJ KUMAR SAINI
3. Nationality : INDIAN
4. Community : Refer Community Certificate issued by Government Authority
5. Date of first admission in the school with class : 20/03/2010 CLASS UKG
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) 27/12/2004 (in words) TWENTY SEVENTH DECEMBER TWO THOUSAND FOUR
7. Proof for DOB submitted at the time of admission : YES/NO
8. Identification Marks : 1.MOLE ON THE RIGHT ARM
9. Whether school is under Govt/Minority/Independent Category : INDEPENDENT CATEGORY
10. Class in which the pupil last studied (in figures) : XII (in words) TWELFTH
11. School/Board Annual examination last taken with result : CLASS 12,PASS
12. Whether failed, if so once/twice in the same class : NO
13. Subjects Studied : ENGLISH,PHYSICS,CHEMISTRY,MATHS,CS
14. Whether qualified for promotion to the higher class : YES
If so, to which class -
15. Date on which pupils name was struck off the rolls of the school : 05/04/2023
16. Whether school fees paid/due : FEE PAID
17. Any fee concession availed : If so, the nature of such concession : NA
18. Total No. of working days : 229
19. Total No. of working days Present : 214
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : NA
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) NA
22. General Conduct :
23. Date of application for Transfer Certificate : 17/05/2023
24. Date of issue of Transfer Certificate : 18/05/2023
25. Reasons for leaving the school : COURSE COMPLETED
26. Any other remarks : NIL
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2293

Admission. No. : 78

1. Name of Pupil : LAKSHYA R
2. a) Mother's Name : SUMITHRA R
b) Father's / Guardian's Name : RAVINDAR KUMAR M
3. Nationality : INDIAN
4. Community : Refer Community Certificate issued by Government Authority
5. Date of first admission in the school with class : 03/12/2010 CLASS UKG
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) 14/11/2005 (in words) FOURTEENTH NOVEMBER TWO THOUSAND FIVE
7. Proof for DOB submitted at the time of admission : YES/NO
8. Identification Marks : 1.GREEN MARK ON ARM
9. Whether school is under Govt/Minority/Independent Category : INDEPENDENT CATEGORY
10. Class in which the pupil last studied (in figures) : XII (in words) TWELFTH
11. School/Board Annual examination last taken with result : CLASS 12,PASS
12. Whether failed, if so once/twice in the same class : NO
13. Subjects Studied : ENGLISH,ACCOUNTANCY,ECONOMICS,EP,BS
14. Whether qualified for promotion to the higher class : YES
If so, to which class -
15. Date on which pupils name was struck off the rolls of the school : 05/04/2023
16. Whether school fees paid/due : FEE PAID
17. Any fee concession availed : If so, the nature of such concession : NA
18. Total No. of working days : 229
19. Total No. of working days Present : 226
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : NA
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) NA
22. General Conduct :
23. Date of application for Transfer Certificate : 17/05/2023
24. Date of issue of Transfer Certificate : 18/05/2023
25. Reasons for leaving the school : COURSE COMPLETED
26. Any other remarks : NIL
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal

TRANSFER CERTIFICATE

Book No.:FILE 20

Sl. No.:2349

Admission. No. : 64

1. Name of Pupil : **MADHAV S G**
2. a) Mother's Name : **GAYATHRI S**
b) Father's / Guardian's Name : **SREENIVASAN V K**
3. Nationality : **INDIAN**
4. Community : **Refer Community Certificate issued by Government Authority**
5. Date of first admission in the school with class : **04/11/2010 CLASS UKG**
6. Date of Birth(in Christian Era) according to Admission Register :
(in figures) **19/04/2005** (in words) **NINETEENTH APRIL TWO THOUSAND FIVE**
7. Proof for DOB submitted at the time of admission : **YES/NO**
8. Identification Marks : **1.MOLE IN RIGHT HAND WRIST 2.MOLE IN RIGHT THUMB**
9. Whether school is under Govt/Minority/Independent Category : **INDEPENDENT CATEGORY**
10. Class in which the pupil last studied (in figures) : **XII** (in words) **TWELFTH**
11. School/Board Annual examination last taken with result : **CLASS 12,PASS**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied : **ENGLISH,ECONOMICS,BUSINESS STUDIES,ACCOUNTANCY,AM,PHYSICAL EDUCATION**
14. Whether qualified for promotion to the higher class : **YES**
If so, to which class **-**
15. Date on which pupils name was struck off the rolls of the school : **05/04/2023**
16. Whether school fees paid/due : **FEE PAID**
17. Any fee concession availed : If so, the nature of such concession : **NA**
18. Total No. of working days : **229**
19. Total No. of working days Present : **203**
20. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NA**
21. Games played or extra curricular activities in which the pupil usually took part :
(Mention achievement level therein) **ATHLETICS**
22. General Conduct :
23. Date of application for Transfer Certificate : **23/06/2023**
24. Date of issue of Transfer Certificate : **24/06/2023**
25. Reasons for leaving the school : **COURSE COMPLETED**
26. Any other remarks : **NIL**
27. Student EMIS No :

I hereby declare that the above information including Name of the candidate, Father's name, Mother's name and Date of Birth furnished above is correct as per the school record.

Class Teacher's Signature

Verified by

Principal